

Message

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]  
**Sent:** 7/14/2021 1:34:51 PM  
**To:** Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]  
**Subject:** RE: Notice of Corps' Intent to Approve BEI Amendment No.1: Petersen Ranch Mitigation Bank, Amendment to Allow Use of the Combined STD 213/CPA

For now just "no objection". We'll be sending out the final versions soon with everyone's minor edits, just wondering if you had any.

Thanks!

Shannon L. Pankratz, Senior Project Manager  
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section  
Los Angeles District, U.S. Army Corps of Engineers  
shannon.l.pankratz@usace.army.mil

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>  
**Sent:** Tuesday, July 13, 2021 9:05 PM  
**To:** Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>  
**Subject:** [Non-DoD Source] RE: Notice of Corps' Intent to Approve BEI Amendment No.1: Petersen Ranch Mitigation Bank, Amendment to Allow Use of the Combined STD 213/CPA

I have sent to my supervisor ( no need for council review), but just to be clear: do you need EPA signature too, or just our written OKAY?

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US) <[Shannon.L.Pankratz@usace.army.mil](mailto:Shannon.L.Pankratz@usace.army.mil)>  
**Sent:** Tuesday, July 13, 2021 4:20 PM  
**To:** Mahdavi, Sarvy <[Mahdavi.Sarvy@epa.gov](mailto:Mahdavi.Sarvy@epa.gov)>  
**Subject:** FW: Notice of Corps' Intent to Approve BEI Amendment No.1: Petersen Ranch Mitigation Bank, Amendment to Allow Use of the Combined STD 213/CPA  
**Importance:** High

Hi Sarvy,

Just following up, as I've heard from everyone but EPA. Has your council reviewed, or is there no need?

Thanks!

Shannon L. Pankratz, Senior Project Manager  
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US)

**Sent:** Tuesday, June 29, 2021 3:46 PM

**To:** [Mahdavi.sarvy@Epa.gov](mailto:Mahdavi.sarvy@Epa.gov); Steinert, Tiffany@Waterboards <[Tiffany.Steinert@Waterboards.ca.gov](mailto:Tiffany.Steinert@Waterboards.ca.gov)>; Gan, Janice@Wildlife <[Janice.Gan@wildlife.ca.gov](mailto:Janice.Gan@wildlife.ca.gov)>

**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <[Stephen.M.Estes@usace.army.mil](mailto:Stephen.M.Estes@usace.army.mil)>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>; Tracey Brownfield <[tracey@landveritas.com](mailto:tracey@landveritas.com)>; Nate Bello <[bello@wra-ca.com](mailto:bello@wra-ca.com)>; Marlene Tyner-Valencourt <[tyner-valencourt@wra-ca.com](mailto:tyner-valencourt@wra-ca.com)>

**Subject:** Notice of Corps' Intent to Approve BEI Amendment No.1: Petersen Ranch Mitigation Bank, Amendment to Allow Use of the Combined STD 213/CPA

**Importance:** High

Hello IRT members,

This email serves as notice of the Corps' intent to approve BEI Amendment No. 1 (attached) for the Petersen Ranch Mitigation Bank. Within 15 days of this notice, please indicate if your agency does/does not have any objections to this Amendment No. 1.

Sincerely,

Shannon L. Pankratz, Senior Project Manager  
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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